

# God's appointed time - pt2

mô'ēḏ y<sup>h</sup>ōvâ

The biggest misnomer is that the feasts are Jewish feasts.

Nothing designed by our Creator is an accident. Everything fits into a design or pattern.

Lexicon :: Strong's H4150 - מוֹעֵד

<b>Transliteration</b>	<b>Pronunciation</b>
mô'êḏ	mo-ade' (Key)
<b>Part of Speech</b>	<b>Root Word (Etymology)</b>
masculine noun	From מוֹעֵד (H3259)

**Outline of Biblical Usage [?]**

- I. appointed place, appointed time, meeting
  - A. appointed time
    - i. appointed time (general)
    - ii. sacred season, set feast, appointed season
  - B. appointed meeting
  - C. appointed place
  - D. appointed sign or signal
  - E. tent of meeting

**Strong's Definitions [?]** (Strong's Definitions Legend)

**מוֹעֵד** *môw'êd*, mo-ade'; or מוֹעֵד *mô'êd*; or (feminine) מוֹעֵדָה *môw'âdâh*; (2 Chronicles 8:13), from H3259; properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand);—appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity), synogogue, (set) time (appointed).

God sets time with his people. How many people here have a place where they meet daily with the Lord. He shows up to your appointment you make with him.

# In the beginning

night then day

## Gen 1:5

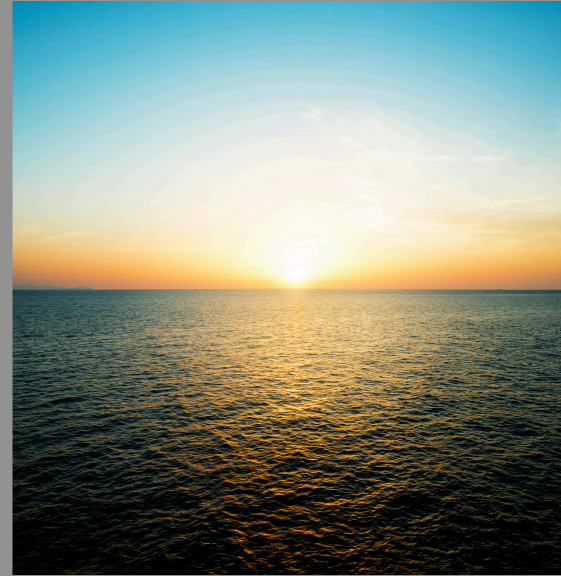
And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

## Gen 1:14

Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years;

## Psa 30:5

For His anger *is but for a moment*,  
His favor *is for life*;  
Weeping may endure for a night,  
But joy *comes in the morning*.



**Leviticus 23:32**

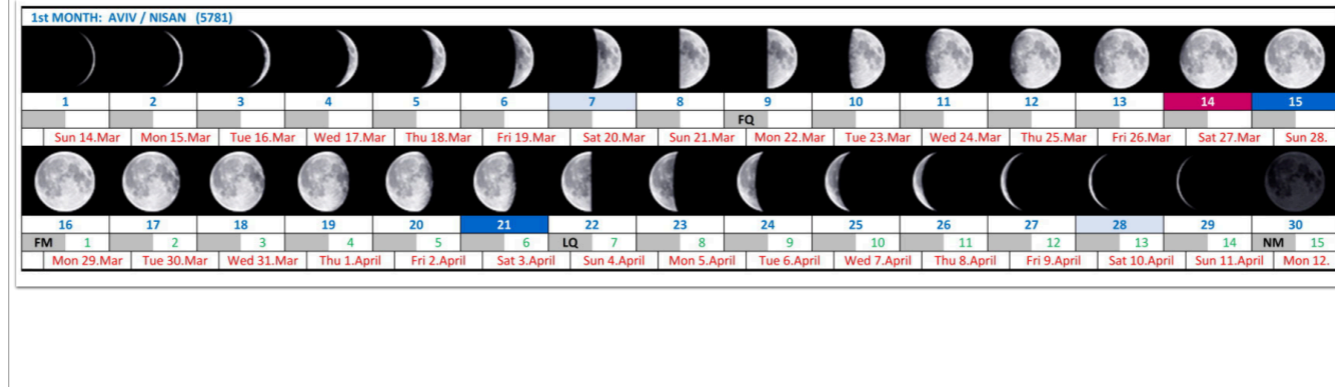
**It shall be to you a sabbath of solemn rest, and you shall afflict your souls; on the ninth day of the month at evening, from evening to evening, you shall celebrate your sabbath."**



We don't understand how this is done since we have always lived in a midnight to midnight lifestyle.

They used the number of days and then added the sabbath instead of the 7th day.

# Monthly Moon Cycle



We are not on a lunar cycle so we don't study this part of telling time. Middle of the month is when we there is a full moon. When it disappears completely again is when its a new moon that is about to come out.

When you open a present it is covered then you open it

## Month

- The Hebrews did not have name for month they used the term New Moon.

1 Chronicles 12:32

of the sons of Issachar who had understanding of the times, to know what Israel ought to do, their chiefs were two hundred; and all their brethren were at their command;

1Colossians 2:6.

So let no one judge you in food or in drink, or regarding a festival or a new moon or sabbaths,

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	Shabbat
March 15		March 16		March 17		March 18
March 19		March 20		March 21		March 22
1		2		3		4
Biblical Rosh HaShanah Head of the Year		< 152 - 159 > Week leading up to the Triumphal Entry on Shabbat				
March 21		March 22		March 23		March 24
March 25		March 26		March 27		March 28
7		8		9		10
Passover Lamb Selected < 160-165 > The Triumphal Entry [28 CE]						
March 28		March 29		March 30		March 31
April 1		April 2		April 3		April 4
14		15		16		17
Passover < 181 - 223 > Yeshua is crucified		The Feast of Unleavened Bread Begins		< Note 19 > The Resurrection		
April 4		April 5		April 6		April 7
April 8		April 9		April 10		April 11
21		22		23		24
Day of Firstfruits The Feast of Unleavened Bread Concludes < Note 20 - Firstfruits are presented by Yeshua - 227 - 237 > 1st Day Counting the Omer						
26		27		28		29
< 241 > Yeshua appears to Thomas and the disciples < 241 - 243 >						
April 11		April 12		April 13		April 14
April 15		April 16		April 17		April 18
28		29		30		1
8		9		10		11

## **Psalms 89:15**

- NKJV

15 Blessed *are* the people who know the joyful sound!  
They walk, O Lord, in the light of Your countenance.

AMPC

15 Blessed (happy, fortunate, to be envied) are the people who know the joyful sound [who understand and appreciate the spiritual blessings symbolized by the feasts]; they walk, O Lord, in the light *and* favor of Your countenance!

So I started off by explaining days months and years so that we can use that as notes for the teaching.



# JEWISH ROOTS

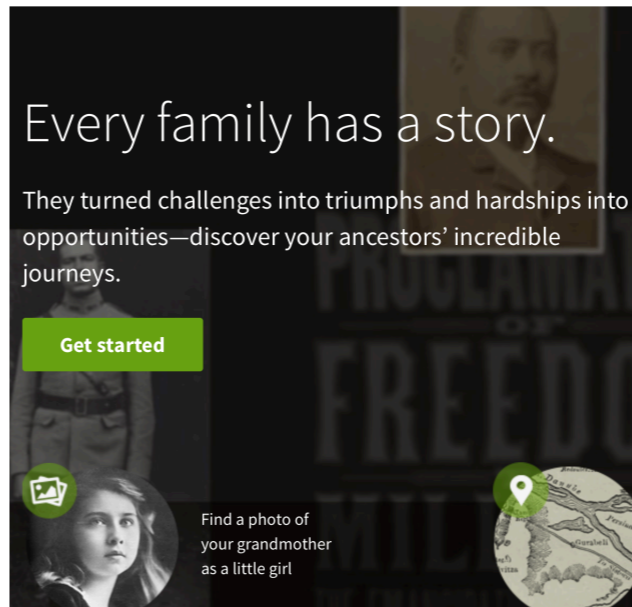
## OF YOUR CHRISTIAN FAITH

Romans 11:17

Amplified Bible, Classic Edition

**17** But if some of the branches were broken off, while you, a wild olive shoot, were grafted in among them to share the richness [of the root and sap] of the olive tree,

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Jesse Duplantis like to say he is Jewish he is adopted.

Does the adopted child celebrate his old holidays or the one of his adopted family

## LEVITICUS 23

### **Feasts of the Lord**

1And the Lord spoke to Moses, saying, 2“Speak to the children of Israel, and say to them: ‘The feasts of the Lord, which you shall proclaim to be holy convocations, these are My feasts.

### **The Sabbath**

3‘Six days shall work be done, but the seventh day is a Sabbath of solemn rest, a holy convocation. You shall do no work on it; it is the Sabbath of the Lord in all your dwellings.

Sabbath of solemn rest in Hebrew is Sabat Sabbaton.  
Which is the weekly sabbath as well as a special holiday

The feast or moe’d

Proclaim comes from the latin words pro and clamo. To cry out and also to declare with honor.

Holy is the word kodesh in Hebrew. From the root word kadash. To be set apart be consecrated. Consecrated means made sacred by ceremonies separated from a common to a sacred use.

Convocation means “something called out” like a public meeting or a graduation. But it is also has the meaning of rehearsal.

## **The Sabbath of the Seventh Year**

### **LEVITICUS 25**

1And the Lord spoke to Moses on Mount Sinai, saying, 2“Speak to the children of Israel, and say to them: ‘When you come into the land which I give you, then the land shall keep a sabbath to the Lord. 3Six years you shall sow your field, and six years you shall prune your vineyard, and gather its fruit; 4but in the seventh year there shall be a sabbath of solemn rest for the land, a sabbath to the Lord. You shall neither sow your field nor prune your vineyard.

God will provide your immediate and future needs. For us it is a time to remember the birds

## **The Year of Jubilee**

### **LEVITICUS 25**

8 And you shall count seven sabbaths of years for yourself, seven times seven years; and the time of the seven sabbaths of years shall be to you forty-nine years.

9 Then you shall cause the trumpet of the Jubilee to sound on the tenth day of the seventh month; on the Day of Atonement you shall make the trumpet to sound throughout all your land.

10 And you shall consecrate the fiftieth year, and proclaim liberty throughout all the land to all its inhabitants. It shall be a Jubilee for you; and each of you shall return to his possession, and each of you shall return to his family.

Talk about the song

The land was never to be sold in perpetuity or forever. That is because the land belonged to the Lord.

This also was a time when you could return to your family if you were sold into slavery.

We are no longer a slave to sin but we are a child of God. This is an eternal promise so if we have family members who are not walking in the ways of the Lord or are in bondage remember the year of Jubilee they must be allowed back to their rightful place.

It was always a function of obedience and trust.

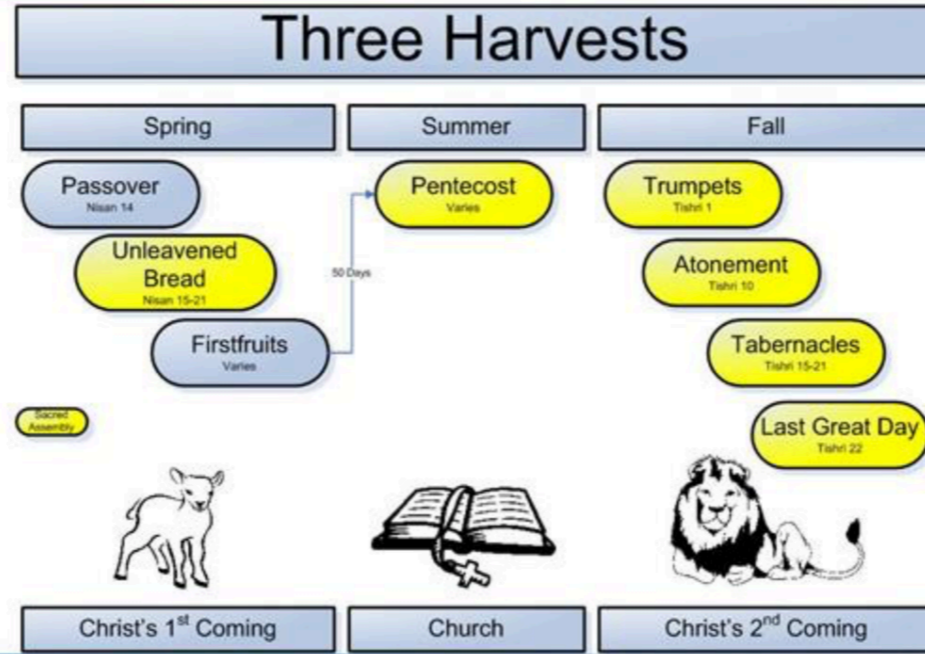
## When they traveled to Jerusalem

Deuteronomy 16:16  
New King James Version

**16** “Three times a year all your males shall appear before the Lord your God in the place which He chooses: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Tabernacles; and they shall not appear before the Lord empty-handed.

The three festivals mentioned are also known as Passover, Shavuot and Sukkot. They are referred to as the Pilgrimage Festivals or Shalosh HaRegalim in Hebrew. They are called Pilgrimage Festivals because it was required that all male Israelites must to travel to the Temple in Jerusalem and bring an offering before the priests. Each of these three festivals has both a religious component and an agricultural component.

Feasts of God



***The Feasts of the Lord***

Feast	Date	Significance
Passover	Nisan 14th Spring	Redemption Jesus the Passover Lamb, would be sacrificed for us.
Unleavened Bread	Nisan 15-21 Spring	Sanctification Jesus would take our sin
First Fruits	Nisan 16 Spring	Resurrection Jesus would rise on the 3rd day
Weeks or Pentacost	50 days after first fruits Spring	Receiving of the Holy Spirit
Trumpets	Tishri 1 Fall	Points to the future when we will hear the trumpet sound and the second coming Jesus
Day of Atonement	Tishri 10 Fall	When we will hear well done my good and faithful servant
Tabernacles	Tishri 15 - 21 Fall	When we will reign with Christ

# Passover and Feast of Unleavened bread

## Leviticus 23

4 'These are the feasts of the Lord, holy convocations which you shall proclaim at their appointed times.

5 On the fourteenth day of the first month at twilight is the Lord's Passover.

6 And on the fifteenth day of the same month is the Feast of Unleavened Bread to the Lord; seven days you must eat unleavened bread.

7 On the first day you shall have a holy convocation; you shall do no customary work on it.

8 But you shall offer an offering made by fire to the Lord for seven days. The seventh day shall be a holy convocation; you shall do no customary work on it.' ”

It is the death burial and resurrection

The blood of the lamb for-shadowed the sacrifice of Jesus Christ

Jesus our Bread of life had no sin or leaven



# Feast of the first fruits

## Leviticus 23

9 And the Lord spoke to Moses, saying,

10 "Speak to the children of Israel, and say to them: 'When you come into the land which I give to you, and reap its harvest, then you shall bring a sheaf of the firstfruits of your harvest to the priest.

11 He shall wave the sheaf before the Lord, to be accepted on your behalf; on the day after the Sabbath the priest shall wave it.

12 And you shall offer on that day, when you wave the sheaf, a male lamb of the first year, without blemish, as a burnt offering to the Lord.

13 Its grain offering shall be two-tenths of an ephah of fine flour mixed with oil, an offering made by fire to the Lord, for a sweet aroma; and its drink offering shall be of wine, one-fourth of a hin.

14 You shall eat neither bread nor parched grain nor fresh grain until the same day that you have brought an offering to your God; it shall be a statute forever throughout your generations in all your dwellings.

Verse 11 .

One day after the sabbath regular sabbath since unleavened bread is also a high holy sabbath.

Symbol of Christ

Old Testament Passover	The Crucifixion of Jesus on Passover
A lamb was taken into the house on the tenth of Nisan	Jesus entered the temple on the 10th of Nisan
The lamb was a young male without blemish	Pilate found no fault in him
The lamb was slaughtered on the 14th of Nisan	Jesus was crucified on the 14th of Nisan
The lamb was killed at 3pm	Jesus died at 3pm. The 9th hour
The lamb was cooked over fire on a wooden pole	Jesus was crucified on a wooden cross

Remember 6pm to 6pm. 12 hours of night and 12 hours of day

### **Joshua 5**

10 Now the children of Israel camped in Gilgal, and kept the Passover on the fourteenth day of the month at twilight on the plains of Jericho.

11 And they ate of the produce of the land on the day after the Passover, unleavened bread and parched grain, on the very same day.

12 Then the manna ceased on the day after they had eaten the produce of the land; and the children of Israel no longer had manna, but they ate the food of the land of Canaan that year.

The 3 feast here.

Passover

Unleavened bread

First fruits

# Pentacost

## Feast of Weeks

Exodus 34:22

New King James Version

**22** “And you shall observe the Feast of Weeks, of the firstfruits of wheat harvest, and the Feast of Ingathering at the year’s end.

### **The Feast of Weeks**

#### **Leviticus 23**

**15** ‘And you shall count for yourselves from the day after the Sabbath, from the day that you brought the sheaf of the wave offering: seven Sabbaths shall be completed. **16** Count fifty days to the day after the seventh Sabbath; then you shall offer a new grain offering to the Lord.

Exodus 20:18-19

New King James Version

**The People Afraid of God's Presence**

**18** Now all the people witnessed the thunderings, the lightning flashes, the sound of the trumpet, and the mountain smoking; and when the people saw *it*, they trembled and stood afar off. **19** Then they said to Moses, "You speak with us, and we will hear; but let not God speak with us, lest we die."

Exodus 32:27-28

New King James Version

**27** And he said to them, "Thus says the Lord God of Israel: 'Let every man put his sword on his side, and go in and out from entrance to entrance throughout the camp, and let every man kill his brother, every man his companion, and every man his neighbor.' " **28** So the sons of Levi did according to the word of Moses. And about three thousand men of the people fell that day.

The 10 commandments were just given in the beginning of this chapter.

# New Testament

Acts 2

New King James Version

## Coming of the Holy Spirit

**2** When the Day of Pentecost had fully come, they were all with one accord in one place. **2** And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. **3** Then there appeared to them [b]divided tongues, as of fire, and *one* sat upon each of them. **4** And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

Acts 2:40-41

New King James Version

## A Vital Church Grows

**40** And with many other words he testified and exhorted them, saying, "Be saved from this perverse generation." **41** Then those who gladly received his word were baptized; and that day about three thousand souls were added *to them*.

Both happened on a mountain. Jerusalem is on a mountain  
One received the torah and one the Holy Spirit  
The law was given on tablet and another written in our hearts  
In one 3000 died in another 3000 souls saved  
They both had similar sounds.

Parallels.

# Feast of Trumpets

Leviticus 23:23-25

New King James Version

## **The Feast of Trumpets**

**23** Then the Lord spoke to Moses, saying, **24** “Speak to the children of Israel, saying: ‘In the seventh month, on the first *day* of the month, you shall have a sabbath-*rest*, a memorial of blowing of trumpets, a holy convocation. **25** You shall do no customary work *on it*; and you shall offer an offering made by fire to the Lord.’ ”

1 Corinthians 15:51-52

New King James Version

**51** Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed— **52** in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

There is a Jewish civil calendar and a spiritual year. In the civil calendar this is Rosh Hashanah or head of the year. Their new year. It is actually very amazing to me.

This is the only feast that begins in a new moon.

1 Thessalonians 4:16

**16** For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first.

Though not mentioned by name the theme is spoken a lot

# Day of Atonement

Leviticus 23:26

New King James Version

## **The Day of Atonement**

**26** And the Lord spoke to Moses, saying: **27** “Also the tenth *day* of this seventh month *shall be* the Day of Atonement. It shall be a holy convocation for you; you shall afflict your souls, and offer an offering made by fire to the Lord.

Acts 27:9

9 Now when much time had been spent, and sailing was now dangerous because the Fast was already over, Paul advised them,

## **REVELATION 20:1-2**

**“Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand. He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years.”**

The Day of Atonement also differs from the other festivals because God commands His people to fast (not eat or drink) on this day to draw close to Him. All the other festivals involve enjoying food and drink.

Removing food and drink on this day reminds us that man cannot live by food and water alone, but needs God, who is the creator and sustainer of all things. Atonement also pictures the reconciliation of mankind to God, made possible by the sacrifice of Jesus Christ.

Acts 27:9

New King James Version

Paul’s Warning Ignored

9 Now when much time had been spent, and sailing was now dangerous because [a]the Fast was already over, Paul advised them,

Acts 27:9 The Day of Atonement, late September or early October



# Feast of Tabernacles

## The Feast of Tabernacles

### Leviticus 23

**33** Then the Lord spoke to Moses, saying, **34** “Speak to the children of Israel, saying: ‘The fifteenth day of this seventh month *shall be* the Feast of Tabernacles *for* seven days to the Lord. **35** On the first day *there shall be* a holy convocation. You shall do no customary work *on it*. **36** *For* seven days you shall offer an offering made by fire to the Lord. On the eighth day you shall have a holy convocation, and you shall offer an offering made by fire to the Lord. It *is* a sacred[e] assembly, *and* you shall do no customary work *on it*.

**37** ‘These *are* the feasts of the Lord which you shall proclaim *to be* holy convocations, to offer an offering made by fire to the Lord, a burnt offering and a grain offering, a sacrifice and drink offerings, everything on its day— **38** besides the Sabbaths of the Lord, besides your gifts, besides all your vows, and besides all your freewill offerings which you give to the Lord.

Remember the 8th day.

**39** 'Also on the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep the feast of the Lord *for* seven days; on the first day *there shall be* a sabbath-rest, and on the eighth day a sabbath-rest. **40** And you shall take for yourselves on the first day the [f]fruit of beautiful trees, branches of palm trees, the boughs of leafy trees, and willows of the brook; and you shall rejoice before the Lord your God for seven days. **41** You shall keep it as a feast to the Lord for seven days in the year. *It shall be* a statute forever in your generations. You shall celebrate it in the seventh month. **42** You shall dwell in booths for seven days. All who are native Israelites shall dwell in booths, **43** that your generations may know that I made the children of Israel dwell in booths when I brought them out of the land of Egypt: I *am* the Lord your God.' ”  
**44** So Moses declared to the children of Israel the feasts of the Lord.

The first 7 days are also know as the feast of ingathering. To mark the great harvest  
It is a picture of the 1000 year rule of christ the millennium

The 8th day is believed to be eternity

# Hanukkah

[Chanukah 2021](#) Sun, Nov 28 Mon, Dec 6. 25 Kislev - 2 Tevet 5782

- A family from the Priestly line of Aaron who are the Maccabees led a revolt until all the temples were purified.
- This rededication of the Temple to the God of Israel is celebrated during Hanukkah.
- Hanukkah is a Hebrew word derived from the word “to dedicate”
- It was known as Feast of dedication or festival of lights.
- John 10:  
**22** Now it was the Feast of Dedication in Jerusalem, and it was winter.  
**23** And Jesus walked in the temple, in Solomon’s porch.

The Maccabean saved the Jewish people from extinction.

# Purim

[Purim 2021](#) Thu, Feb 25. Fri, Feb 26. 14 Adar 5781

Purim is the story of Esther when she walked in to speak to the King without being called. God used the Queen to save the Jewish people.

Queen Esther who has access to the King but she hides her Jewish identity.

Queen Esther is a prophetic type of the Church. Her Uncle Mordecai is Jewish but he does not have access to the King but he raised Esther who was an orphan. There is a hidden parallel to us.

Romans 8:15. Amplified Bible

**15** For you have not received a spirit of slavery leading again to fear [of God's judgment], but you have received the Spirit of adoption as sons [the Spirit producing sonship] by which we [joyfully] cry, "[a]Abba! Father!"

We celebrate Purim as a joyous festival every year – on the same exact day the Jewish people found relief from their enemies – as a reminder that God continues to save His children yesterday, today and forever.

Jewish Religious day	Stage of Baby Development
Passover	Egg appears, fourteenth day of the first month
Feast of Unleavened Bread	Egg fertilized within 24 hours
The Feast of Firstfruits is observed anywhere from two to six days after Passover!	Egg attach itself within two to six days to the wall of the womb and begins to grow
Pentecost	Around the fiftieth day, the embryo takes on the form of a human being
Festival of Trumpets	On the first day of the seventh month, the baby's hearing is developed
Day of Atonement, when the blood was taken into the Holy of holies!	On the tenth day of the seventh month, the hemoglobin of the blood changes from that of the mother, to a self-sustaining baby
Festival of Tabernacles	On the fifteenth day of the seventh month, the lungs become fully developed
Eight days of Hanukkah are celebrated right on schedule, nine months and ten days after Passover.	Eight days after birth, in Jewish families, a son is circumcised