

# God's appointed time

mô'ēd y'hōvâ

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1

My goal for this teaching is to add to your relationship with God. To give you more of an understanding of why we celebrate the Lord on these days and its implications for the future.

Natural explanation a spiritual manifestation and a prophetic implication

Seed time then rain and harvest

The old testament is the new testament concealed and the new testament is the old testament revealed

Lexicon :: Strong's H4150 - *mô'êd*

**מוֹעֵד**

<b>Transliteration</b>	<b>Pronunciation</b>
<i>mô'êd</i>	mo-ade' (Key) 
<b>Part of Speech</b>	<b>Root Word (Etymology)</b>
masculine noun	From מַעַד (H3259)

**Outline of Biblical Usage [?]**

- I. appointed place, appointed time, meeting
  - A. appointed time
    - i. appointed time (general)
    - ii. sacred season, set feast, appointed season
  - B. appointed meeting
  - C. appointed place
  - D. appointed sign or signal
  - E. tent of meeting

**Strong's Definitions [?] (Strong's Definitions Legend)**

**מוֹעֵד** *môw'êd*, mo-ade'; or מעד *mô'êd*; or (feminine) מוֹעֵדָה *môw'âdâh*; (2 Chronicles 8:13), from H3259; properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand);—appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity), synogogue, (set) time (appointed).

# In the beginning

night then day

## Gen 1:5

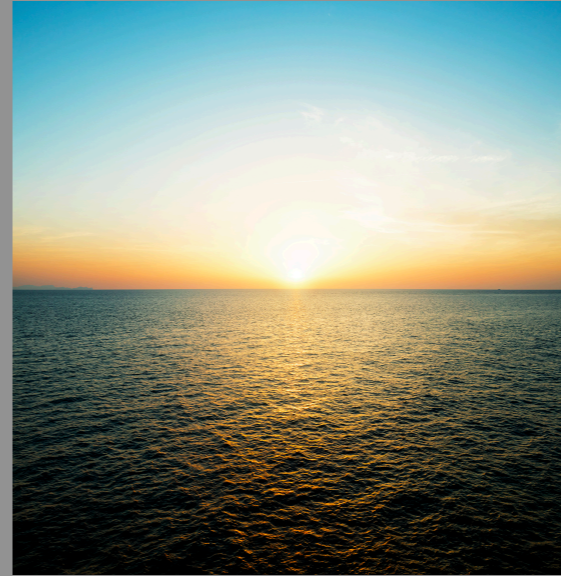
And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

## Gen 1:14

Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years;

## Psa 30:5

For His anger *is but for a moment*,  
His favor *is for life*;  
Weeping may endure for a night,  
But joy *comes in the morning*.



**Leviticus 23:32**

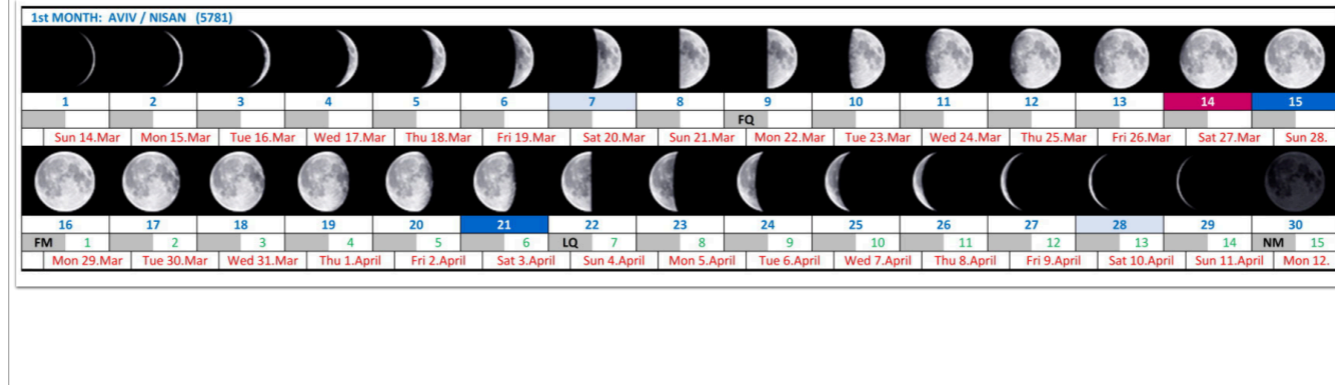
**It shall be to you a sabbath of solemn rest, and you shall afflict your souls; on the ninth day of the month at evening, from evening to evening, you shall celebrate your sabbath."**



We don't understand how this is done since we have always lived in a midnight to midnight lifestyle.

They used the number of days and then added the sabbath instead of the 7th day.

# Monthly Moon Cycle



We are not on a lunar cycle so we don't study this part of telling time. Middle of the month is when we there is a full moon. When it disappears completely again is when its a new moon that is about to come out.

When you open a present it is covered then you open it

## Month

- The Hebrews did not have name for month they used the term New Moon.

1 Chronicles 12:32

of the sons of Issachar who had understanding of the times, to know what Israel ought to do, their chiefs were two hundred; and all their brethren were at their command;


1Colossians 2:6.

So let no one judge you in food or in drink, or regarding a festival or a new moon or sabbaths,

# Biblical Months

# Of Months	Hebrew Calendar Names	# Of Days	Corresponding Gregorian Months
1	Nisan* (Abib**)	30	March/April
2	Zif	29	April/May
3	Sivan	30	May/June
4	4th Month	29	June/July
5	Ab	30	July/August
6	Elul	29	August/September
7	Ethanim (Tishri)	30	September/October
8	Bul	29 or 30	October/November
9	Chisleu	29 or 30	November/December
10	Tebeth	29	December/January
11	Sebat	30	January/February
12	Adar (2 Adar***)	29	February/March

A Jewish leap year has 13 months and occurs 7 times in 19 years.

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	Shabbat
						
March 15		March 16		March 17		March 18
1.44%   11.4° Biblical Rosh HaShanah Head of the Year		1	2	3 < 152 - 159 > Week leading up to the Triumphal Entry on Shabbat	4	5
March 21		March 22		March 23		March 24
7	8	9	10 Passover Lamb Selected < 160-165 > The Triumphal Entry [28 CE]	11	12	13
March 28		March 29		March 30		March 31
14 Passover < 181 - 223 > Yeshua is crucified	15 The Feast of Unleavened Bread Begins	16	17 < Note 19 > The Resurrection	18	19	20
April 4		April 5		April 6		April 7
21 Day of Firstfruits The Feast of Unleavened Bread Concludes < Note 20 - Firstfruits are presented by Yeshua - 227 - 237 > 1st Day Counting the Omer	22	23	24	25	26 < 241 > Yeshua appears to Thomas and the disciples < 241 - 243 >	27
April 11		April 12		April 13		
28	29	30				
8	9	10				



## **Psalms 89:15**

- NKJV

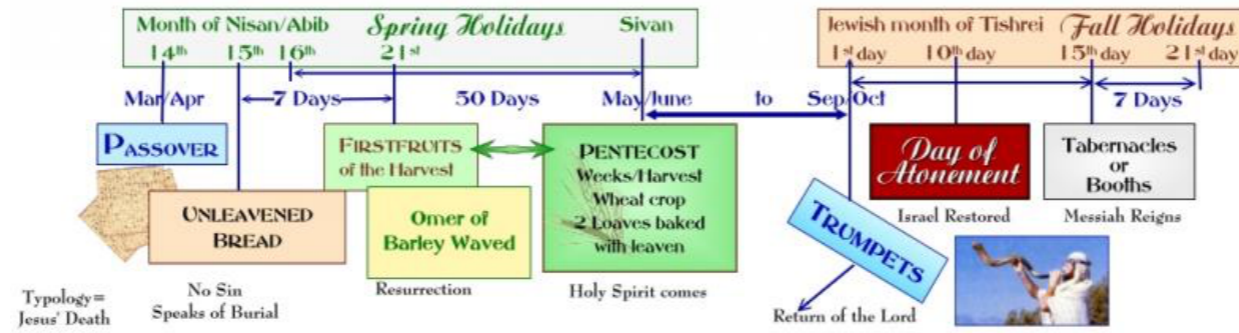
15 Blessed *are* the people who know the joyful sound!  
They walk, O Lord, in the light of Your countenance.

AMPC

15 Blessed (happy, fortunate, to be envied) are the people who know the joyful sound [who understand and appreciate the spiritual blessings symbolized by the feasts]; they walk, O Lord, in the light *and* favor of Your countenance!

So I started off by explaining days months and years so that we can use that as notes for the teaching.

## CHART OF BIBLICAL FEASTS AS DESCRIBED IN LEVITICUS 23



Note that the first three feasts occur within an eight day period. Fifty days following the after Passover the Feast of Pentecost occurs. It is also known as the Feast of Weeks. The beginning of the Jewish Holiday Years, or Feast Year, is reckoned from the first day of Nisan.

I am not going to go over all of the feast because we will be here for a long time. We are going to focus on the first 3 feast since they are coming up.

***The Feasts of the Lord***

Feast	Date	Significance
Passover	Nisan 14th Spring	Redemption Jesus the Passover Lamb, would be sacrificed for us.
Unleavened Bread	Nisan 15-21 Spring	Sanctification Jesus would take our sin
First Fruits	Nisan 16 Spring	Resurrection Jesus would rise on the 3rd day
Weeks or Pentacost	50 days after first fruits Spring	Receiving of the Holy Spirit
Trumpets	Tishri 1 Fall	Points to the future when we will hear the trumpet sound and the second coming Jesus
Day of Atonement	Tishri 10 Fall	When we will hear well done my good and faithful servant
Tabernacles	Tishri 15 - 21 Fall	When we will reign with Christ

## LEVITICUS 23

### **Feasts of the Lord**

1And the Lord spoke to Moses, saying, 2“Speak to the children of Israel, and say to them: ‘The feasts of the Lord, which you shall proclaim to be holy convocations, these are My feasts.

### **The Sabbath**

3‘Six days shall work be done, but the seventh day is a Sabbath of solemn rest, a holy convocation. You shall do no work on it; it is the Sabbath of the Lord in all your dwellings.

Sabbath of solemn rest in Hebrew is Sabat Sabbaton.  
Which is the weekly sabbath as well as a special holiday

The feast or moe’d

Proclaim comes from the latin words pro and clamo. To cry out and also to declare with honor.

Holy is the word kodesh in Hebrew. From the root word kadash. To be set apart be consecrated. Consecrated means made sacred by ceremonies separated from a common to a sacred use.

Convocation means “something called out” like a public meeting or a graduation. But it is also has the meaning of rehearsal.

## NUMBERS 9

1 Now the Lord spoke to Moses in the Wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying:

2 "Let the children of Israel keep the Passover at its appointed time.

3 On the fourteenth day of this month, at twilight, you shall keep it at its appointed time. According to all its rites and ceremonies you shall keep it."

4 So Moses told the children of Israel that they should keep the Passover.

5 And they kept the Passover on the fourteenth day of the first month, at twilight, in the Wilderness of Sinai; according to all that the Lord commanded Moses, so the children of Israel did.

Numbers 28

16 'On the fourteenth day of the first month *is* the Passover of the Lord. 17 And on the fifteenth day of this month *is* the feast;

Twilight is between 2 evenings. Some consider that at noon it is when the day is starting to end. And at 6pm it is over. The next day begins. So twilight would be at 3pm.

# Passover and Feast of Unleavened bread

## Leviticus 23

4 'These are the feasts of the Lord, holy convocations which you shall proclaim at their appointed times.

5 On the fourteenth day of the first month at twilight is the Lord's Passover.

6 And on the fifteenth day of the same month is the Feast of Unleavened Bread to the Lord; seven days you must eat unleavened bread.

7 On the first day you shall have a holy convocation; you shall do no customary work on it.

8 But you shall offer an offering made by fire to the Lord for seven days. The seventh day shall be a holy convocation; you shall do no customary work on it.' ”

It is the death burial and resurrection

**The Passover Instituted**  
**Exodus 12**

1 Now the Lord spoke to Moses and Aaron in the land of Egypt, saying,

2 "This month *shall be* your beginning of months; it *shall be* the first month of the year to you.

3 Speak to all the congregation of Israel, saying: 'On the tenth of this month every man shall take for himself a lamb, according to the house of *his* father, a lamb for a household.

4 And if the household is too small for the lamb, let him and his neighbor next to his house take *it* according to the number of the persons; according to each man's need you shall make your count for the lamb.

5 Your lamb shall be without blemish, a male of the first year. You may take *it* from the sheep or from the goats.

6 Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight.

14 'So this day shall be to you a memorial; and you shall keep it as a feast to the Lord throughout your generations. You shall keep it as a feast by an everlasting ordinance.

16 On the first day *there shall be* a holy convocation, and on the seventh day there shall be a holy convocation for you.

17 So you shall observe *the Feast of Unleavened Bread*, for on this same day I will have brought your armies out of the land of Egypt.



# Feast of the first fruits

## Leviticus 23

9 And the Lord spoke to Moses, saying,

10 "Speak to the children of Israel, and say to them: 'When you come into the land which I give to you, and reap its harvest, then you shall bring a sheaf of the firstfruits of your harvest to the priest.

11 He shall wave the sheaf before the Lord, to be accepted on your behalf; on the day after the Sabbath the priest shall wave it.

12 And you shall offer on that day, when you wave the sheaf, a male lamb of the first year, without blemish, as a burnt offering to the Lord.

13 Its grain offering shall be two-tenths of an ephah of fine flour mixed with oil, an offering made by fire to the Lord, for a sweet aroma; and its drink offering shall be of wine, one-fourth of a hin.

14 You shall eat neither bread nor parched grain nor fresh grain until the same day that you have brought an offering to your God; it shall be a statute forever throughout your generations in all your dwellings.

Verse 11 .

One day after the sabbath regular sabbath since unleavened bread is also a high holy sabbath.

Symbol of Christ

Exodus 3

18 Then they will heed your voice; and you shall come, you and the elders of Israel, to the king of Egypt; and you shall say to him, 'The Lord God of the Hebrews has met with us; and now, please, let us go three days' journey into the wilderness, that we may sacrifice to the Lord our God.'

19 But I am sure that the king of Egypt will not let you go, no, not even by a mighty hand.

20 So I will stretch out My hand and strike Egypt with all My wonders which I will do in its midst; and after that he will let you go.

Exodus 8

27 We will go three days' journey into the wilderness and sacrifice to the Lord our God as He will command us."

28 So Pharaoh said, "I will let you go, that you may sacrifice to the Lord your God in the wilderness; only you shall not go very far away. Intercede for me."

29 Then Moses said, "Indeed I am going out from you, and I will entreat the Lord, that the swarms *of flies* may depart tomorrow from Pharaoh, from his servants, and from his people. But let Pharaoh not deal deceitfully anymore in not letting the people go to sacrifice to the Lord."

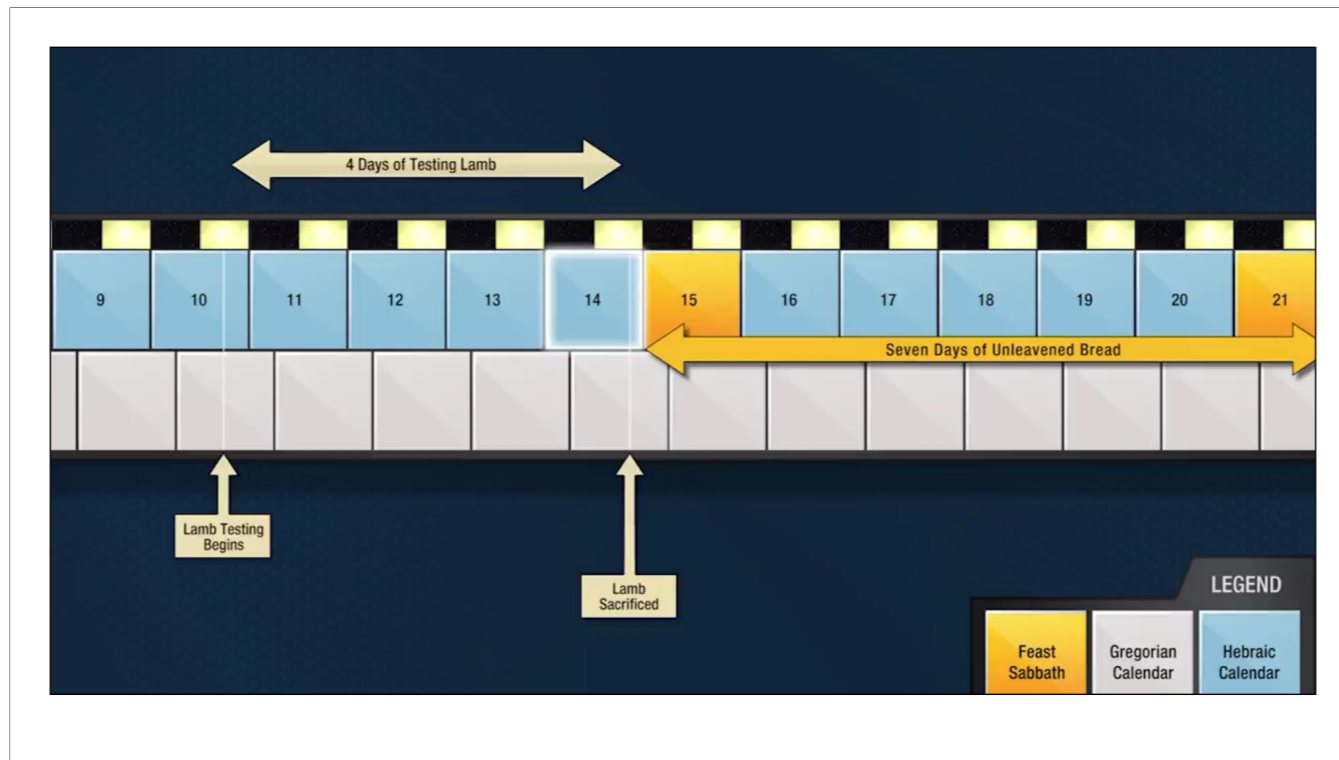
### **Joshua 5**

10 Now the children of Israel camped in Gilgal, and kept the Passover on the fourteenth day of the month at twilight on the plains of Jericho.

11 And they ate of the produce of the land on the day after the Passover, unleavened bread and parched grain, on the very same day.

12 Then the manna ceased on the day after they had eaten the produce of the land; and the children of Israel no longer had manna, but they ate the food of the land of Canaan that year.

The 3 feast here.  
Passover  
Unleavened bread  
First fruits



14th is the day of preparation

- On the 10th day the people were gathered together waiting to inspect the lambs. Jesus came in with all the lambs ready to be inspected.

Matthew 21

8 And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread *them* on the road.

9 Then the multitudes who went before and those who followed cried out, saying:

“Hosanna to the Son of David!  
‘Blessed *is* He who comes in the name of the **Lord!**  
Hosanna in the highest!”

10 And when He had come into Jerusalem, all the city was moved, saying, “Who is this?”

11 So the multitudes said, “This is Jesus, the prophet from Nazareth of Galilee.”

# Jesus the Passover

## John 1

29 The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world!"

## Matthew 26

1 Now it came to pass, when Jesus had finished all these sayings, *that* He said to His disciples,

2 "You know that after two days is the Passover, and the Son of Man will be delivered up to be crucified."

17 Now on the first *day of the Feast* of Unleavened Bread the disciples came to Jesus, saying to Him, "Where do You want us to prepare for You to eat the Passover?"

The greek word for first is the word Protos, which comes from the root word pro meaning before. The verse in its original language says before the feast.

So on the day before the feast it is preparation day. He was about to go to the garden of gethsemane and pray.

## **MATTHEW 27**

### **Jesus Handed Over to Pontius Pilate**

1 When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death.

2 And when they had bound Him, they led Him away and delivered Him to Pontius Pilate the governor.

24 When Pilate saw that he could not prevail at all, but rather *that* a tumult was rising, he took water and washed *his* hands before the multitude, saying, "I am innocent of the blood of this just Person. You see *to it*."

### **The King on a Cross**

#### **Mark 15**

21 Then they compelled a certain man, Simon a Cyrenian, the father of Alexander and Rufus, as he was coming out of the country and passing by, to bear His cross.

22 And they brought Him to the place Golgotha, which is translated, Place of a Skull.

23 Then they gave Him wine mingled with myrrh to drink, but He did not take *it*.

24 And when they crucified Him, they divided His garments, casting lots for them *to determine* what every man should take.

25 Now it was the third hour, and they crucified Him.



**John 20**

31 Therefore, because it was the Preparation *Day*, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and *that* they might be taken away.

32 Then the soldiers came and broke the legs of the first and of the other who was crucified with Him.

33 But when they came to Jesus and saw that He was already dead, they did not break His legs.

34 But one of the soldiers pierced His side with a spear, and immediately blood and water came out.

35 And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe.

36 For these things were done that the Scripture should be fulfilled, "Not *one* of His bones shall be broken."

37 And again another Scripture says, "They shall look on Him whom they pierced."

Because of the model of night then day it was still preparation day. Also note that it mentions sabbath which was a high day or high holy sabbath which indicates a feast.

### **The Empty Tomb**

John 20

1 Now on the first *day* of the week Mary Magdalene went to the tomb early, while it was still dark, and saw *that* the stone had been taken away from the tomb.

2 Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him."

Luke 24

1 Now on the first *day* of the week, very early in the morning, they, and certain *other women* with them, came to the tomb bringing the spices which they had prepared.

2 But they found the stone rolled away from the tomb.

### **He Is Risen**

Mark 16

1 Now when the Sabbath was past, Mary Magdalene, Mary *the mother* of James, and Salome bought spices, that they might come and anoint Him.

2 Very early in the morning, on the first *day* of the week, they came to the tomb when the sun had risen.

## **I CORINTHIANS 15**

1 Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand,

2 by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain.

3 For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures,

4 and that He was buried, and that He rose again the third day according to the Scriptures,

### **The Last Enemy Destroyed**

20 But now Christ is risen from the dead, *and* has become the firstfruits of those who have fallen asleep.

21 For since by man *came* death, by Man also *came* the resurrection of the dead.

<b>Old Testament Passover</b>	<b>The Crucifixion of Jesus on Passover</b>
A lamb was taken into the house on the tenth of Nisan	Jesus entered the temple on the 10th of Nisan
The lamb was a young male without blemish	Pilate found no fault in him
The lamb was slaughtered on the 14th of Nisan	Jesus was crucified on the 14th of Nisan
The lamb was killed at 3pm	Jesus died at 3pm. The 9th hour
The lamb was cooked over fire on a wooden pole	Jesus was crucified on a wooden cross

Remember 6pm to 6pm. 12 hours of night and 12 hours of day